



PATENT  
717859.9947

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: ALBERTO ET AL.	:	Examiner: Huff, Sheela J.
	:	
Serial No.: 09/913,788	:	Group Art Unit: 1642
	:	
Filed: February 24, 2000	:	Attorney Docket No.: 1292 WO/US
	:	
For: COMBINATION OF	:	Customer No.: 27128
INTERCALATING ORGANOMETALLIC	:	
COMPLEXES AND TUMOR SEEKING	:	
BIOMOLECULES FOR DNA	:	
CLEAVAGE AND RADIOTHERAPY	:	

Last Office Action: October 31, 2003

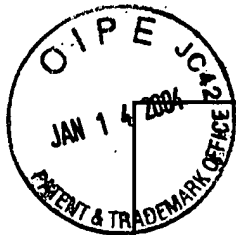
Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Official Action mailed October 31, 2003, please amend the above-identified application as follows:

**Remarks/Arguments** begin on page 2 of this paper.



01-15-04

Image

AF  
1642

PTO/SB/21

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

<b>Application Number</b>	09/913,788		
	<b>Filing Date</b>	February 24, 2000	
	<b>First Named Inventor</b>	Alberto, Roger	
	<b>Group Art Unit</b>	1642	
	<b>Examiner Name</b>	Huff, Sheela J.	
<b>Total Number of Pages in This Submission</b>	9	<b>Attorney Docket Number</b>	1292 WO/US

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below); return postcard
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	Remarks:	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

<b>Firm or Individual Name</b>	Lawrence E. Evans, Reg. No. 29,531 Blackwell Sanders Reper Martin LLP
<b>Signature</b>	<i>[Signature]</i>
<b>Date</b>	1/14/04

## CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: January 14, 2004 Express Mail Label No.: EV390576066US			
<b>Typed or printed name</b>	Ladonna Hopson		
<b>Signature</b>	<i>[Signature]</i>	<b>Date</b>	1/14/04

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.